

Planning Committee

Date:	Thursday, 21 May 2009
Time:	6.00 pm
Venue:	Committee Room 1 - Wallasey Town Hall

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1. MINUTES (Pages 1 - 8)

To receive the minutes of the meeting held on 30 April, 2009.

RECOMMENDED: That the minutes be received.

2. DECLARATIONS OF INTEREST

Members of the committee are asked whether they have any personal or prejudicial interests in connection with any application on the agenda and, if so, to declare them and state the nature of the interest.

3. REQUESTS FOR SITE VISITS

Members are asked to request all site visits before any application is considered.

4. 20085774 - ERECTION OF 25-ROOM MOTEL TO REAR (OUTLINE)MERSEY CLIPPER 17 PRENTON ROAD WEST PRENTON (Pages 9 - 14)

5. 20086927 - CHANGE OF USE FROM RESIDENTIAL ACCOMMODATION TO DOCTORS SURGERY AT 161 BANKS ROAD WEST KIRBY (Pages 15 - 22)

6. 20095057 - PROPOSED DEMOLITION OF EXISTING BUILDING AND 2 BED RESIDENTIAL UNIT AND ERECTION OF 3.5 STOREY BUILDING COMPRISING 4NO RETAIL UNITS, 8 NO OFFICES AND A SINGLE RESIDENTIAL UNIT (AMENDED SCHEME) AT 2A VILLAGE ROAD OXTON (Pages 23 - 30)

7. **20095394 - CHANGE OF USE OF CLASS A1 (RETAIL) TO CLASS A4 (WINE BAR WITH FOOD) AND ERECTION OF AWNING AND ASSOCIATED EXTERNAL ALTERATIONS AT FORMER GRIFFITHS FUNERAL HOME GRANGE BANK GRANGE ROAD WEST KIRBY (Pages 31 - 36)**
8. **20095412 VARIATION OF CONDITION 3 OF APP/2001/7190 TO EXTEND OPENING HOURS. SUNDAY TO THURSDAY 0800 TO 0100; FRIDAY AND SATURDAY 0800 TO 0130; THURSDAYS PRECEDING GOOD FRIDAYS AND SUNDAYS PRECEDING BANK HOLIDAY
MONDAYS 0800 TO 0130; CHRISTMAS EVE, CHRISTMAS DAY, AT BAR ONE 43 MARKET STREET HOYLAKE (Pages 37 - 44)**
9. **BIDSTON VILLAGE CONSERVATION AREA AND MANAGEMENT PLAN (Pages 45 - 82)**
10. **BIRKENHEAD PARK CONSERVATION AREA AND MANAGEMENT PLAN (Pages 83 - 132)**
11. **BROMBOROUGH POOL CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN (Pages 133 - 180)**
12. **CALDY VILLAGE CONSERVATION AREA - APPRAISAL AND MANAGEMENT PLAN (Pages 181 - 226)**
13. **EASTHAM VILLAGE CONSERVATION AREA AND MANAGEMENT PLAN (Pages 227 - 272)**
14. **ROCK PARK CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN (Pages 273 - 320)**
15. **THURSTASTON - CHARACTER APPRAISAL AND CONSERVATION AREA MANAGEMENT PLAN (Pages 321 - 390)**
16. **WELLINGTON ROAD CONSERVATION AREA APPRAISAL - FINAL DRAFT (Pages 391 - 430)**
17. **ANY OTHER BUSINESS**

To consider any urgent business accepted by the Chair.